



## **INDIANA SHERIFFS' ASSOCIATION, INC.**

7124 E County Road 150 S, Suite B; Avon, IN 46123-2001  
1-800-622-4779



### **I.S.A. SCHOLARSHIP PROGRAM APPLICATION**

## **QUALIFICATIONS**

- 1. ALL APPLICANTS MUST BE AN INDIANA RESIDENT.**
- 2. ALL APPLICANTS MUST BE COMMITTED TO PURSUING AN EDUCATION AND CAREER IN A LAW ENFORCEMENT FIELD AT AN INDIANA COLLEGE OR UNIVERSITY.**
- 3. ALL APPLICANTS MUST BE A CURRENT MEMBER OF THE ASSOCIATION, OR A DEPENDENT CHILD OR GRANDCHILD OF A CURRENT MEMBER OF THE ASSOCIATION. If you do not meet the membership requirement, an application for membership is attached to this application. Just complete the application and return it with this Scholarship Application to meet the requirement.**
- 4. ALL APPLICANTS MUST ENROLL AS A FULL-TIME STUDENT (12 hours).**

**ALL INFORMATION MUST BE TYPED OR HAND PRINTED NEATLY, COMPLETED IN FULL (incomplete applications will NOT be considered) AND RETURNED TO: Indiana Sheriffs' Association, 7124 E County Road 150 S, Suite B; Avon, IN 46123-2001.**

**DEADLINE – APRIL 1**

**To be completed by the applicant – MUST BE TYPED OR HAND PRINTED NEATLY**

Name \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_  
Post Office Box or Street City State ZIP

Telephone Number (\_\_\_\_\_) \_\_\_\_\_ Home County \_\_\_\_\_

Date of Birth \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Name of I.S.A. Member (must be yourself, parent or grandparent) \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

Address of I.S.A. Member \_\_\_\_\_

Father's Name \_\_\_\_\_ Place of Employment \_\_\_\_\_ Position Held \_\_\_\_\_

Father's Address \_\_\_\_\_ Phone numbers: (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Home Cellular

Mother's Name \_\_\_\_\_ Place of Employment \_\_\_\_\_ Position Held \_\_\_\_\_

Mother's Address \_\_\_\_\_ Phone numbers: (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Home Cellular

Name of high school you attend(ed) \_\_\_\_\_ Year graduate(d) \_\_\_\_\_

School Address \_\_\_\_\_  
Street City State ZIP

Name of college or university you attend or plan to attend \_\_\_\_\_

Field you plan to major in \_\_\_\_\_  
(Must be committed to pursuing an education and career in a law enforcement field)

Number of semesters or quarters completed at end of current school year:  
Semesters \_\_\_\_\_ Quarters \_\_\_\_\_

I am currently enrolled as a senior in high school Yes \_\_\_\_\_ No \_\_\_\_\_

I am currently enrolled in a college/university as a:  
\_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior

1. Do you reside with your parents? Yes \_\_\_\_\_ No \_\_\_\_\_

Parent(s) Name(s) \_\_\_\_\_

2. List adjusted gross income of **parent(s)** reported on last I.R.S. tax return \$ \_\_\_\_\_

**Question #2 is required to be answered**

3. List **your** (student's) adjusted gross income as reported on last I.R.S. tax return \$ \_\_\_\_\_

4. Please list names, ages and relationships of dependents in your immediate household:

| <u>Name</u> | <u>Age</u> | <u>Relationship</u> | <u>Name</u> | <u>Age</u> | <u>Relationship</u> |
|-------------|------------|---------------------|-------------|------------|---------------------|
|-------------|------------|---------------------|-------------|------------|---------------------|

\_\_\_\_\_

\_\_\_\_\_

5. Number of household members (other than yourself) that are full-time college students \_\_\_\_\_

6. What methods do you plan to use to finance your college education?

\_\_\_\_\_

\_\_\_\_\_

7. Please list any special awards or recognition you have received for scholarships or other scholastic oriented achievements.

\_\_\_\_\_

8. If received scholarship(s), list amount(s) and what funds are to be utilized for (ie: books, tuition, etc.)

\_\_\_\_\_

9. Please list any hobbies or leisure-time activities that are of interest to you and any special recognition you may have received from these activities.

\_\_\_\_\_

\_\_\_\_\_

10. Please list your principal high school and/or college clubs, organizations, activities and any offices or positions held.

| <u>Activity</u> | <u>Office/Position</u> | <u>Years Held</u> |
|-----------------|------------------------|-------------------|
|-----------------|------------------------|-------------------|

\_\_\_\_\_

\_\_\_\_\_

11. Please list any non-school or community activities in which you have participated (Scouts, 4-H, youth groups, service organizations, etc.)

Activity Office/Position Years Held

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12. Please list part-time and summer employment. List most recent first.

Employer Duties Part-time/Summer (Specify)

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13. Are you or have you been a 21<sup>st</sup> Century recipient? Yes \_\_\_\_\_ No \_\_\_\_\_

14. Have you ever been arrested for any alcohol and drug related offenses?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, list arrest type(s) and date(s) \_\_\_\_\_

15. Have you ever received an I.S.A. Scholarship Yes \_\_\_\_\_ No \_\_\_\_\_

Amount \$ \_\_\_\_\_ Year(s) received \_\_\_\_\_

16. How did you learn about our scholarship program? (parent, grandparent, school, law enforcement officer, Internet, etc.) \_\_\_\_\_

17. Have you attended the I.S.A. Youth Leadership Camp? Yes \_\_\_\_\_ No \_\_\_\_\_

18. On a separate sheet of paper, please **write a short essay** on: **(Required to complete #18)**

- (a) your proposed course of college study,
- (b) how you reached this decision,
- (c) what you expect to gain from college,
- (d) your personal goals and ambitions

Be thoughtful in developing your essay. The essay is your opportunity to convey your motivations and personal characteristics to members of the Selection Committee.

19. Have a School Official (principal, teacher, professor, etc.) write a short appraisal of your scholastic achievements, leadership ability, extra-curricular activities, initiative, citizenship and financial needs.

**A transcript of grades must be mailed with application. High school students are to provide a high school transcript and College/University students are to provide college transcript.**

I believe myself eligible for the Indiana Sheriffs' Association Scholarship Program and certify that all information contained in this application is complete and true. I understand the decisions of the Selection Committee in the selection of scholarship winners will be final.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent or Guardian

Date \_\_\_\_\_

# INDIANA SHERIFFS' ASSOCIATION

**YOUR  
PROFESSIONAL  
ORGANIZATION**



**SUPPORT YOUR  
SHERIFF'S OFFICE**

## ***BECOME A MEMBER TODAY***

### **INDIANA SHERIFFS' ASSOCIATION ASSOCIATE MEMBERSHIP APPLICATION**

\_\_\_\_\_ I am enclosing my annual Associate Membership Dues.....\$24.00  
(Membership credentials consist of a membership card, two I.S.A. star decals and a year's subscription to THE INDIANA SHERIFF)

\_\_\_\_\_ I am enclosing our Associate Family Dues (Includes primary member & spouse).....\$35.00

Spouse's Name \_\_\_\_\_

\*Unmarried dependent children over 14 days and under 19 years

(Available through Family Membership Only).....\$10.00 each x \_\_\_\_ = \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

(Family membership credentials consist of a membership card per member; three I.S.A. star decals per family and a year's subscription to our newsletter, THE INDIANA SHERIFF, per family)

In addition to my dues, please send me # \_\_\_\_\_ membership license tags @ \$5.50 each.....\$ \_\_\_\_\_

Please use the following amount to assist the Indiana Sheriffs' Scholarship Fund.....\$ \_\_\_\_\_

Leadership Camp.....\$ \_\_\_\_\_

Training Fund.....\$ \_\_\_\_\_

TOTAL ENCLOSED.....\$ \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

County \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Dues and contributions to the Indiana Sheriffs' Association are tax deductible under 501(c)3 of the I.R.S. Code. Please make check payable to INDIANA SHERIFFS' ASSOCIATION. Mail to: 7124 E County Road 150 S, Suite B; Avon, IN 46123-2001 – Telephone – 800-622-4779

**If you are applying for a scholarship and do not meet the membership requirement, you can use this application to apply for membership. Just complete the application and return with the Scholarship Application.**