

# 2025 INDIANA SHERIFFS' ASSOCIATION CORPORATE SPONSORSHIP PROGRAM

In 2025, the ISA Vendor Membership Program offers enhanced benefits to businesses or individuals that provide products or services to sheriff offices across the state of Indiana. The ISA encourages each sheriff's office to utilize the products and services offered by our Vendor Members.

2025 Vendor Benefits	Diamond \$10,000	Platinum \$7,500	Gold \$5,000
Booth Fee waived at ISA Spring/Summer Conferences with premium booth space.	★	★	★
Company name mentioned with Sheriff Membership packet and List of Contact information for Sheriffs.	★	★	★
Recognition on ISA Vendor page on website with logo	★	★	★
Social media Recognition- Like and comment on business page posts quarterly	★	★	★
Recognition on ISA Facebook Page and NEW ISA Vendor Email Update (Quarterly)	★	★	★
Company Name on ISA Banner displayed at events, trainings, conference set at registration	★	★	★
Copy of ISA Vendor Code of Contact	★	★	★
Receive ISA's 'The Indiana Sheriff' Newsletter	★	★	★
Logo visible and hyperlink on business page of ISA Homepage	★	★	★
List of Sheriff Contacts and emails provided	★	★	★
Logo Include on all ISA Staff email signature	★	★	★
ISA Corporate Vendor Certificate to Display at ISA Conference Trade Shows	★	★	★
Option for two major email blast with company flyer over ISA server to sheriffs (Two Yearly)	★	★	
Vendor Recognition in ISA Summer Conference Book (Graphic)	★	★	
Recognition at Summer conference ISA President's Dinner and Dinner provided by ISA (2 attendees)	★	★	
(1) 3-minute presentation at choice of Spring or Summer Conference Training session	★		
GOBO light with Logo displayed at Spring conference Dinner and Annual conference Entertainment	★		
Logo Highlighted on 2 <sup>nd</sup> Quarter ISA Newsletter Vendor Recognition image	★		



**Additional Advertising Opportunity** – advertisement spots offered and are seen on the front of each Sheriff’s Membership Packet. **These spots are as first come, first served.**

**Ad 1** – Located on the front page of each Sheriff’s Membership Packet (\$500 – one spot available annually)

**Ad 2, 3 & 4** – Located on the back side of the front page of each Sheriff’s Membership Packet (\$250 – three spots available annually)

**PLEASE PROVIDE SELECTIONS AND PAYMENT INFORMATION ON APPLICATION**

**Vendor Member applications will be reviewed and approved by the Executive Director of the IS A.**

**SELECT DESIRED LEVEL OF VENDOR MEMBERSHIP**

**We would like to become a:**

Diamond Vendor Member ( \$10,000...Refer to Front page for list of benefits)

Platinum Vendor Member (\$7,500...Refer to front page for list of benefits)

Gold Vendor Member (\$5,000...Refer to front page for list of benefits)

**NOTE:** All non-vendor member companies will be required to pay an additional fee to attend each conference. Vendor status changes concerning benefits in each level will not be made until payment is received.

**2025 AJOT SERIES Sponsorship-** These spots are as first come, first served. ( Cost \$800)

- **Dates will later be determined.**
- **Table Display, 5 Minute Presentation, Lunch/ Refreshments for attendees, Attendee Contact list.**

**In addition** to the membership level option selected above, we would like to sign up as one of 6 AJOT Series Sponsors

**Total** \$5,000.00

**PAYMENT MUST ACCOMPANY APPLICATION**

**(CHECKS can be made out to Indiana Sheriffs’ Association – 7124 E. County Road 150 S., Ste B, Avon, IN 46123)**

Company Name	Waymire Fleet Equipment	Co. Website www.	Waymirefleet.com
Primary Company Contact	Mike Kistler	Contact Email	MKistler@waymires.com
Address	820 Chadwick St.	City, State, ZIP	Indianapolis, IN. 46225
Phone #(_)	(317)-635-4448 x 229	Fax (_)	(317)-631-7555
Simple description of your business:	Sales and installation of emergency equipment for vehicles		

Card Number (V, MC, AmExp) 4154 1794 5130 3000 Expiration Date 08/27

Cardholder’s Name Trudi Lux 3 digit Security Code 838

Credit Card Billing Address 820 Chadwick St. City Indianapolis State Zip IN. 46225

Signature is Required Trudi Lux

**APPLICATION MUST BE RETURNED BY January 15, 2025 :**

Fax to 317-356-3996 or scan and e-mail to Lauren Hess at lhess@indianasheriffs.org