



**Indiana Sheriffs' Association
Vehicle Procurement Program
Bid 22-03-1015**

Government References

Dealership: _____

Reference 1:

- Agency/Company Name: _____
- Contact: _____
- Phone Number: _____
- Email Address: _____

Reference 2:

- Agency/Company Name: _____
- Contact: _____
- Phone Number: _____
- Email Address: _____

Reference 3:

- Agency/Company Name: _____
- Contact: _____
- Phone Number: _____
- Email Address: _____

Reference 4:

- Agency/Company Name: _____
- Contact: _____
- Phone Number: _____
- Email Address: _____

Reference 5:

- Agency/Company Name: _____
- Contact: _____
- Phone Number: _____
- Email Address: _____